AMENDED

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

| Date of filing in State Engineer's Office MAY 27 2003 | | | | |
|---|--|--|--|--|
| Returned to applicant for correction | | | | |
| Corrected application filed .IIII. 09 2003 | | | | |
| Map filed SEP 06 1927 under 6585 | | | | |
| ******* The applicant Sestanovich Ranches, a Nevada General Partnership hereby makes application for permission to change the period and manner of use and class of livestock of water heretofore appropriated under Permit 6585, Certificate 1519 | | | | |
| 1. The source of water is Corta Well #2 | | | | |
| 2. The amount of water to be changed 0.025 cfs | | | | |
| 3. The water to be used for stockwater – 200 cows | | | | |
| 4. The water heretofore permitted for 4000 sheep | | | | |
| 5. The water is to be diverted at the following point SW¼ SW¼ of Section 14, T26N, R52E, MDB&M at a point which lies S 5°00° E., 4366 feet from the NW corner of Section 14, T26N, R52E, MDB&M | | | | |
| 6. The existing permitted point of diversion is located within Not to be changed | | | | |
| 7. Proposed place of use SW¼ SW½, Section 14, T26N, R52E, MDB&M | | | | |
| 8. Existing place of use Same as Item 7. | | | | |
| 9. Use will be from 4/1 to 11/30 of each year. | | | | |
| 10. Use was permitted from 9/1 to 11/1 of each year. | | | | |
| 11. Description of proposed works None | | | | |
| 12. Estimated cost of works None | | | | |
| 13. Estimated time required to construct works None | | | | |
| 14. Estimated time required to complete the application of water to beneficial use None | | | | |
| 15. Remarks: This source is within a private BLM grazing allotment held by the applicant and the sheep use of the permit is no longer present. The purpose of this change is to reflect the actual use. | | | | |
| By Sestanovich Ranches, a Nev, Gen. Ptnshp s/LeRoy Sestanovich HC 65, Box 45 Pine Valley, Carlin, NV 89822 | | | | |

Compared sg/cac ag/sam

Protested ...

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and $\mathrm{d}\omega$

hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of the waters of an underground source as heretofore granted under Permit 6585, Certificate 1519 is issued subject to the terms and conditions imposed in said Permit 6585, Certificate 1519 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. State retains the right to regulate the use of water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is for the watering of 200 head of cattle.

.(CONTÍNUED ON PAGE 3)

Page 3 of 3 (PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.025 cubic feet per second, but not exceed 3.04 acre-feet seasonally.

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Work must be prosecuted with reasonable diligence and be completed on or before:

December 8, 2005

Proof of completion of work shall be filed on or before: January 8, 2006

Water must be placed to bemeficial use on or before: December 8, 2006

Proof of the application of water to beneficial use shall be filed on or before: <u>January 8, 2007</u>

Map in support of proof of beneficial use shall be filed on or before:

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada; have hereunto set

my hand and the seal of my office, were this 8th day of December, A.D: 2004

| | | State Engineer | ្ត្រី 🖟 |
|-------------------------------|-----|----------------|--|
| Completion of work filed | | | and the second s |
| Proof of beneficial use filed | | | and the second second |
| Cultural map filed | N/A | | The second second second |
| Certificate No. | | Tesued | |

